

Registration Form



Step into the Future...

Employment Fits!!!

AL-APSE

www.al-apse.org

**Battle House
Hotel
Mobile
July 25 - 27, 2012**

Featured Speakers



Jenny Nolen will return to this year's conference and provide the opening keynote. Jenny is a very unconventional presenter and will go to any length to make sure her audience is relaxed, has fun, and is ready to learn and retain! If it's using props, singing songs, music, poetry or magic, attendees are sure to have a good time while learning valuable lessons in wit, wisdom and wonder. Known as **ONE FUNNY LADY**, Jenny Nolen has been in the National Spotlight as an Entertainer, Speaker, and Trainer for well over a quarter of a century.



Jan McInnis considers her life full of "finding the funny". She and her audiences continually rate her programs "hilarious"—and she wouldn't have it any other way. Jan spent 15 years as a marketing executive. . and her comedy proves it! All of her keynotes include humor on work (from "control-freak" bosses to teambuilding exercises gone awry), family and day-to-day life. Her keynotes are sprinkled with lots of relatable CLEAN humor. Jan was featured in the *Wall Street Journal* as one of the top convention comedians who is CLEAN (as in no offensive material) and in the *Washington Post* for her clean comedy writing.



John Riley is a motivational speaker and humorist who reaches thousands each year. His teachings have spanned the globe, encompassing 22 countries and totaling more than 10,500 times over the course of nearly 4 decades. Born in the small town of Abbeville, Alabama, he was taught early on about the importance of hard honest work and building lasting relationships.

He went on to play football for Auburn University and was drafted by Oakland. When his football career came to a sudden end in 1970, John explored the business world.

After six years he answered the calling deep down inside and began speaking full-time. He has been teaching companies how to incorporate those honest values that he learned so long ago into building lasting working relationship with each other as well as those they work with.

John has received countless awards and recognition, but nothing is as rewarding to him as when he is sharing the simple but important principles of living with a group of people. He has spoken for multiple companies in all parts of the world. He does team building and coaching for some of the most recognized brands. John is sure to stir and motivate anyone who is looking to excel and reach to new heights within themselves and the world around them.

2012 AL-APSE AWARDS

Alabama APSE will recognize individuals, employers, and professionals at this year's conference on Thursday evening, July 26, 2012. Award nominations are currently being accepted. Please complete the information below and submit to AL-APSE at ***alabamaapse@aol.com*** or mail to Alabama APSE at 8228 Royal Oak Court, Montgomery, AL 36117. Deadline to submit nominations is June 1, 2012. You can contact Byron White at 334-353-7713 for more information.

In addition to the awards presentations at the Awards Ball, winners will be honored the following morning at the annual AL-APSE membership breakfast.

Award Categories

- ♦ **Personal Achievement** - Supported Employee working in a **Small Business** (less than 50 employees) **and** Supported Employee working in a **Large Business** (more than 50 employees).
- ♦ **Family of the Year** - Family or support source that helps to make employment and independence possible for a self-advocate.
- ♦ **Small Employer** - Employer with less than 50 employees that recognizes the contributions of self-advocates.
- ♦ **Large Employer** - Employer with more than 50 employees that recognizes the contributions of self-advocates.
- ♦ **Professional of the Year** - Individual that has made a positive impact on the lives of self-advocates and in the field of supported employment.
- ♦ **Brenda McComb (AL-APSE) Leadership Award** - Individual that is a recognized leader in the field of supported employment.
- ♦ **Jim Green Supported Employment Agency of the Year** - Agency on the cutting edge of supported employment and integrated employment outcomes for self-advocates.

Please provide the following information: **Nominator:** _____

Nominator Contact Information: Telephone: _____

Email: _____

Nominee: _____ **Category:** _____

Place of Employment: _____

Address: _____ **City:** _____ **ZIP:** _____

Phone: _____ **Email:** _____

Please attach at least one page telling us why you are nominating this person for the award category you listed above. Additional letters of support are encouraged.

Deadline to apply is June 1, 2012.

*Make
Your
Reservations
Early!!!!*



*Deadline
For
Conference
Rate
6/23/2012*

Room	Single Rate	Double Rate	Triple Rate	Quad Rate
Run of House	\$114	\$114	\$124	\$124
Deluxe King Room	\$114	\$114	\$124	\$124

Hotel's room rates are subject to applicable state and local taxes (currently 14 % in effect at the time of check-out).

Reservations by attendees must be received on or before **6/23/2012 12:00:00 AM**, (the "Cut-Off Date").

METHOD OF RESERVATIONS

Reservations for the event will be made by individual attendees by calling **1-866-316-5957** and asking for the Alabama APSE Conference 2012 group room block.

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. The Hotel will not hold any reservations unless secured by one of the above methods.

You can also book online at:

Single/Double Room Rate:

<http://www.marriott.com/hotels/travel/MOBBR?groupCode=APSAPSA&app=resvlink&fromDate=7/24/12&toDate=7/27/12>

Triple/Quad Room Rate:

<http://www.marriott.com/hotels/travel/MOBBR?groupCode=APSAPSI&app=resvlink&fromDate=7/24/12&toDate=7/27/12>

Consumer Involvement

Limited funds are available to self-advocates and family members to attend this year's conference. Funds will cover registration, hotel, and food.

Please complete the application on **page 6** and mail application to:

AL-APSE
Attn: Byron White
8228 Royal Oak Court
Montgomery, AL 36117
or email to alabamaapse@aol.com

Transportation to and from the event will be the responsibility of the applicant.

Double Occupancy Per Room

Applicants must fully complete *Consumer Involvement Fund Form* and *Conference Registration Form* on page 7 and submit these forms together to be considered.

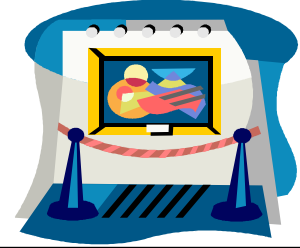


Exhibit Registration Form

Step into the Future...

Employment Fits!!!

July 25 - 27, 2012



Greetings! Alabama APSE invites your participation as an exhibitor in the state's conference dedicated to supported employment and the employment of people with disabilities. The annual conference will be held in Mobile, Alabama July 25- 27, 2012 at the Battle House Renaissance Hotel & Spa.

Company/Organization Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Name of company/organization representative(s) manning booth:

Exhibit Booth Fee

_____ \$375.00- For-Profit

_____ \$200.00- Non-Profit

Program Ad Sponsor – (Please attach ad or business card)

_____ \$500.00 Full Page

_____ \$250.00 Half Page

_____ \$100.00 Quarter Page

_____ \$50.00 Business Card

For Questions please contact:
Helen Baker 334-293-7012

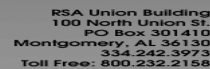
Please email your ad or business card to:
alabamaapse@aol.com
Deadline for Ad or Business Card 4/10/2012

Please send payment to
AL-APSE:
8228 Royal Oak Court
Montgomery, AL 36117

Online Registration Available at:

[http://events.constantcontact.com/register/event?
llr=eq8in9eab&oeidk=a07e5jifbu109a6b992](http://events.constantcontact.com/register/event?llr=eq8in9eab&oeidk=a07e5jifbu109a6b992)

Exhibitors can begin set up at 8:30 a.m. on July 25, 2012
and dismantle following afternoon break on July 26, 2012



NAME:		DATE: / /
ADDRESS:		TELEPHONE NUMBER:
CITY:	STATE:	ZIP:
EMAIL:		

_____ I am a **person** with a developmental disability.

_____ My **family member** is an adult with a developmental disability. (The term family is used to refer to children and their parent(s) or family member(s) who are primary caregivers.

_____ I am a **parent** of a child with a developmental disability

_____ I am the **guardian** for a person with developmental disability.

(You must attach to this application any printed information on the event that clearly explains what you want to attend, such as the agenda, brochure, and registration form).

CONSUMER INVOLVEMENT FUND (Please indicate how much you can pay, how much you can get from other sources and how much you are requesting from the Consumer Involvement Fund.)

If Yes, For What Event/Activity?	Date of Event/Activity:
Location of Event/Activity:	Amount Received: \$

	YOUR FUNDS	OTHER SOURCES	REQUESTED AMOUNT
REGISTRATION			
PERSONAL ASSISTANCE			
HOTEL/LODGING			
MILEAGE			
CHILD CARE			
RESPIRE CARE			
MEALS			
OTHER			
TOTAL			

Step into the Future.... Employment Fits!!!

AL-APSE Members: \$100.00 Before July 8th

Non-AL-APSE Members: \$175.00 Before July 8th

ADD \$25.00 after July 8, 2012

Name Organization

Address City Zip

(____) _____ - _____
Telephone Email (for registration confirmation)

ADA Accessibility Needs _____ **Must Request by July 1, 2012**

Please contact byron.white@mh.alabama.gov or 334-353-7713 to discuss ADA needs
APSE Member? Yes _____ No _____ Membership # _____

_____ I will attend "A Night at the Crystal Ball" Awards Reception

_____ I will attend APSE Membership Breakfast (**membership not required**)

Continuing Education and CRC Credit Available

Approval Pending for CE's in
Social Work
Counseling
Nursing

Participants must be in attendance for full conference and must attend approved sessions for all time slots to receive Continuing Education Credit. No contact hours will be awarded for partial attendance.

For Updates Contact: **Alabamaapse@aol.com**, visit **www.al-apse.org**
or contact **Beth.Hanks@rehab.alabama.gov (251-479-8611)**

By registering for the conference each attendee understands that photographs and videos will be taken throughout the conference for use in publications, presentations, and other events. The photos will remain the property of AL-APSE. Please inform photographer(s) if you do not wish to be photographed.

Make Checks Payable to:

Alabama APSE

Mail Registration Form & Check to:

AL-APSE

8228 Royal Oak Court

Montgomery, AL 36117

Visa & MasterCard Accepted \$2.00 Processing Fee

Card Number _____

Expiration Date _____

Visit **www.al-apse.org to register electronically**

Authorized Signature

Purchase Order # _____

Cancellation Policy: Registration Fees Cannot Be Refunded, Substitutions Will Be Accepted

2012 Conference Schedule

Wednesday, July 25th

Registration:	10:00 – 12:50
Opening Session:	1:00 - 2:45
Break:	2:45 - 3:15
Concurrent Sessions:	3:15 - 4:30
Silent Auction	10:30 - 5:30

Thursday, July 26th

Biscuits and Coffee	7:00 - 8:15
General Session:	8:30 – 10:00
Break:	10:00 – 10:30
Concurrent Sessions:	10:30 – 11:30
Lunch	11:30 – 1:00
Concurrent Sessions:	1:00 – 2:00
Break:	2:00 – 2:15
Concurrent Sessions:	2:15 – 3:15
Break:	3:15 – 3:45
Concurrent Sessions:	3:45 – 4:45
A Night at the Crystal Ball:	6:00 - Until
Awards Reception & Dance	

Friday, July 27th

Membership Breakfast/	
General Session:	8:00 - 9:45
Check Out Break:	9:45 - 10:30
Closing Session:	10:30 - 12:00

For More Information Visit:

www.al-apse.org

Email: alabamaapse@aol.com

Contact: Byron White: (334) 353-7713
alabamaapse@aol.com

Beth Hanks: (251) 479-8611
Beth.hanks@rehab.alabama.gov